

An Education on the Birth Certificate from Frank O'Collins



From Anna Von Reitz

I am constantly receiving questions about Birth Certificates. The essence of a BC is that it proves that a live man or woman was born on the actual birth day, as opposed to the "filing date" or "birthdate" which marks the creation of the THING named after you.

A Birth Certificate does not positively identify you, but it admits that a living being with your name came into this world, touched down, and there is no actual, viable proof of your death--- only a presumption of death based on the fact that the Vital Statistics people haven't heard from you since you left the hospital. No doubt it is time we all gave them and the Deputy Clerks of the Probate Courts across America a big, fat "Hulloooo!"

A BC does not function as a valid recording of your Common Law copyright to your own Name and Estate, rather, it is a false claim against your Name and Estate which has to be corrected---- but in a negative way, the proof that it provides does preserve "a" public record of an event which you can prove and invoke by private means and from other public records to reclaim your interest in your Name and estate. So it is a means you should employ in building your claims.

What follows was taken directly from the old Ucadia website, which Frank subsequently removed from the internet because unscrupulous people were attempting to piggy-back upon and thwart and misrepresent and misuse Frank's work. This particular section is of so much public benefit I pray he will forgive me for re-printing with full credit given and an injunction to my Readers to honor the man and his work and always give him credit for anything you quote and also be sure to tell anyone you send it to that they are not allowed to change, edit, or amend one word of it. You may not plagiarize or edit anything that appears here:

7.14 Corruption of Law

Article 325 - Settlement (Birth) Certificate

Canon 3348 [\(link\)](#)

A Settlement Certificate, also known as a "**Birth Certificate**" since the formation of Central Records and Registers in 1836 ([6&7Will.4 c.86](#)) is an official document, possessing multiple legal functions and "states" under the central presumption that those against whom such instruments are issued are a form of "property" and bonded servant (slave), to Western-Roman and private Banking interests, regardless of status of family or history.

Canon 3349 [\(link\)](#)

Under Statutes and Policies promulgated from Westminster and other bodies, a Birth Certificate, fulfills multiple and distinct functions and states, depending upon its recognition and activity at hand, including but not limited to:

(i) *Certificate of Title to Cestui Que Use of Person* being recognition that the State claims ownership by virtue of the Certificate itself and all the information contained on it, therefore proving a Cestui Que Vie Trust in place and that the man or woman or new born to whom the Certificate applies only has "beneficial use" of the name; and

(ii) *Certificate of Title to Property* being the recognition of the fact of a Birth Certificate being a certificate, that the name is property and therefore the man or woman or new born is now treated as property and no longer as a living man or woman, subject to the Rule of Law; and

(iii) *Certificate of Deposit and Bailment (Custody)* being the recognition through the terms used to describe the father and mother that a transaction has taken place and the new born is no longer "owned" by the parents but is in the custody of the State, with the new born now a Thing, subject to the Jurisdiction of the Courts, having being registered (enrolled); and

(iv) *Certificate of Second Class Citizenship under Cestui Que Use of Person* being that the Certificate recognizes a new born not being a Citizen, but a "second class" citizen not having full control over their body, or mind, or name, or spirit all claimed through the morally repugnant, profane, sacrilegious and deceptive conduct of public officials; and

(v) *Certificate of Bondage as Slave* being the certificate as recognition of a man or woman or new born as a member of the poor, the paupers, the infants, the idiots and lunatics, the "horned cattle", the beasts, the creatures, the humans, the dispossessed, the insolvent debtors and criminals and enemies of those who have created wholly mythical religious and legal texts to justify their exclusive positions as masters of a "planet of slaves".

Canon 3350 ([link](#))

The term *Birth* is a synonym of the Admiralty term *Berth* from the late early 1600's meaning "a fixed address; or position on a ship; or room in which the ship's company mess resides; or a space for a vessel to moor (settle)".

Canon 3351 ([link](#))

In terms of the history of Birth Certificates, Settlement Certificates and diminishing, tricking, deceiving, lying, seizing, condemning and cursing free people as slaves, wards, infants, cattle, poor and commodities:

(i) In 1535 ([27Hen.8 c.28](#)) King Henry VIII of England and his Venetian/Magyar banking advisers seized the property of the poor and common farmers under the pretext they were "small religious estates". By 1539 ([31Hen.8 c.13](#)) he did the same for large religious estates. By 1540, ([32Hen.8 c.1](#)), all property was to be owned through "Estates" effectively being Welfare Funds granted by the Crown to the Benefit of use of Subjects with the most common being Estates for the non wealthy now considered "Wards of the Estate". Then in 1545 ([37Hen.8 c.1](#)) King Henry VIII reintroduced a title directly and solely connected to the slave trade of Rome, abolished by emperors and forbidden under Christian law called the "Custos Rotulorum" meaning literally "Keeper of the Slave Rolls" into every county, to maintain records of the Poor now as slaves. The same sacrilegious, immoral, ecclesiastically unlawful positions continued into the 21st Century as connected with Birth Certificates; and

(ii) In 1547 ([1Ed.6 c.3](#)) , Edward VI issued a new statute that did forbid people considered poor from travelling, except for work, or from claiming their own time and activities and whether or not to work. All people (except those members of the ruling elite, particularly those non-Christian sects from Pisa, Venice and parts of Spain responsible for wholly false religious and legal texts) now declared slaves were either to be gainfully employed in the service of some lord or master, to work to death, or if they were found to be idle, or enjoying life then they were to be seized and permanently branded with a "V" and either sold as a slave or exterminated. The only exception to the rule, were those men who chose to dedicate themselves to support the status quo and become educated and knowledgeable in the false texts and false scriptures of the slave masters. This act was supposed to have been repealed in 1549 ([3&4Ed.6 c.16](#)). However, the act was then restored to full effect in 1572 ([14El. c.5](#)) and through subsequent repeals of repeals, remains in force; and

(iii) Under Queen Elizabeth I of England, a set of measures were introduced which had the effect of accelerating the disenfranchisement of land peasants into landless paupers. In 1589 ([31El c. 7](#)) peasants then required local parish permission to erect dwellings whereas before the erection of a dwelling by a land peasant on their lord's land was considered a "right". As a result, the ranks of the landless poor, or "paupers" swelled as available to be press-ganged into work; and

(iv) To placate the overwhelming hostility against England as a hellhole of slavery, exploitation and superstition, a new act was introduced in 1601 ([43El. c.2](#) and “secret version” as [43 El. c.3](#)) to begin to industrialize, hide and franchise slavery with the introduction of “overseers” of the poor as the foremen over the slaves, under a “cleric” of the parish and the renaming of children sold as sex slaves and workers to be called “Apprentices”. Thus the Apprenticeship system was invented not to improve conditions, but to “rebrand” slavery under the Non-Christian English-Venetian-Pisan model of commerce. The act also introduced a new levy, collected by Parishes was called the “Poor Rates” (now called “council taxes”) against wealthy property owners for their “rent” of use of the poor as slaves. This is the financial origin of Annuities 100 years later; and

(v) Under Charles II of England, the concept of “Settlements” as plantations of working poor controlled by the Church of England was further refined in 1662 ([14Car.2 c.12](#)) including for the first time the issuance of “Settlement Certificates” equivalent to a “birth certificate, passport and social security” rolled into one document. A child’s birthplace was its place of settlement, unless its mother had a settlement certificate from some other parish stating that the unborn child was included on the certificate. However from the age of 7 upward the child could have been apprenticed and therefore “sold into servitude” for some rent paid back to the church as “poor taxes”. The act also made it easier for the “clearing of common houses of the poor” and for the first time made the definition of poor the value of tenancy being a taxable value of less than £10 per year. The act also modified the age of “emancipation” from child slavery to adult slavery as the age of 16; and

(vi) Under the draconian and morally repugnant dictates of 1662 ([14Car.2 c.12](#)), no one was allowed to move from town to town without the appropriate “Settlement Certificate”. If a person entered a parish in which he or she did not have official settlement, and seemed likely to become chargeable to the new parish, then an examination would be made by the justices (or parish overseers). From this examination on oath, the justices would determine if that person had the means to sustain himself. The results of the examination were documented in an Examination Paper. As a result of the examination the intruder would then either be allowed to stay, or would be removed by means of what was known as a Removal Order, the origin of the modern equivalent of an “Eviction and Removal Notice” when a sheriff removes people from their home; and

(vii) In 1667 ([19Car.2 c.4](#)) the concept of “workhouses” were formalized and licensed as being effectively the very worst and hellish places where people considered “prisoners” could be “legally” and effectively worked to death for the profit of the elite pirates and thieves, under the full endorsement by the Church of England. This is the act that invented the concept of “Employment” and an expansion of the highly profitable white slavery business models of English aristocracy. Thus, people who were taken into custody by virtue of being poor, were expected to work as well as live in conditions as traumatic and evil as any in civilized history; and

(viii) The abuse of poor prisoners through the “workhouses” employment model was extremely profitable and a new act was required in 1670 ([22Car.2 c.18](#)) to regulate the corporations “renting” of prisoners as “employees” for profit, particularly in the paying of their accounts to the Crown; and

(ix) Previous acts were continued and some made perpetual such as the controls over paperwork and “Settlement Certificates” as the origin and ancestor of Birth Certificates by James II in 1685 ([1J.2. c. 17](#)) as one of the few acts that the ruling elite permitted to remain as an active Statute of Westminster under his reign; and

(x) Under William and Mary of Orange in 1691 ([3W&M c.11](#)), the acts of workhouses and abuse of the poor were continued and further refined, with greater oversight on paperwork and accounting for poor entering and leaving parishes, to prevent fraud by overseers and corporations; and

(xi) In 1697 ([3W&M. c.11](#)), one of the more horrific of the wicked and morally repugnant acts of Westminster was the introduction (in §2) of the “badge” of the poor with the letter “P” to be worn at all times on the shoulder of the right sleeve. Furthermore, all evidence as to “Jewish Badges” being introduced in Europe as early as the 13th Century is wholly and completely false, as the term “jew” was not revived until the 16th Century. Instead, the first examples of badges as a stigma to status is most likely this act and subsequent acts against the poor by banking and ruling elite who chose to identify themselves as members of the same non-Christian religion invented in the 16th Century that claimed to be victims of the same barbarity. The use of the “P” as a form of curse and stigma is the same model of modern passports for citizens listed as “P” (Paupers, Poor, Peasant, Prisoners, Property, Peon) used today; and

(xii) In 1698 ([9&10W3 c.11](#)) an act reinforced the measurement of the poor being one who does not have an annual lease taxable at ten pounds or more, making at the time more than 95% of the population of England, Wales, Ireland and Scotland “poor”; and

(xiii) In 1713 ([12Ann. S.2 c.18](#)), the extension of Settlement Certificates as a form of negotiable Security was introduced for the first time (and continues with Birth Certificates today) whereby (§2) those born in a place but

without a Settlement Certificate (including women and children), could be moved to a different location, such as a commercial workhouse when the "cost" of such certificates were purchased by a corporation; and

(xiv) Due to the increase in the number of "poor", in 1722 a new law was passed ([9Geo.1 c.7](#)) in which those who had been thrown out of their homes or had their land seized by pirates and thieves operating with endorsement of Westminster and who sought relief from the Church to stay alive now had to "compete" to enter into a workhouse to survive. Furthermore, the act expanded the ability for a wide variety of business owners to contract with churchwardens for the rent and use of the poor as "indentured servants" and "apprentices".

(xv) In 1733 ([6Geo.2 c.32](#)), one of the most inhumane and barbaric edicts in history was issued by Westminster (and remains an underlying pillar of the slave system today), whereby poor people who could not purchase a "license" to be considered married, would have their children deemed "bastards" and such children could then be seized by Churchwardens and "sold". Thus the baby slave trade was born and fully endorsed by the Church of England and British Society; and

(xvi) In 1761 ([2Geo.3 c.22](#)), Westminster declared that all poor as mental "infants" and too stupid to realize the underlying system of slavery and complicity of the Christian Churches, were now to be cursed and doomed as "dead in law" by their registration in the Bills of Mortality and the creation of the "civil birth" rituals being rituals of death that continue today within modern hospitals and registration of new born babies. This was further reinforced with the act in 1767 ([7Geo.3 c.39](#)) that poor children were to be registered and considered "dead in law"; and

(xvii) Beginning in 1773 with the Inclosure Act 1773 ([13Geo.3 c.81](#)), followed by the Inclosure Consolidation Act 1801 ([41Geo.3 c.109](#)), English Parliament effectively "privatized" massive amounts of common land for the benefit of a few, causing huge numbers of land peasants to become "landless paupers" and therefore in need of parish assistance. In America, this caused massive rebellion as well as in Ireland and Scotland and contributed to forming a Patriot militia leading to the "War of Independence". Almost the entire Patriot militia were deceived, captured and executed in New York (in 1777) under a deal between George Washington of the United Company of Merchants Blue Army and General Cornwallis of the East India Company Red Army. The Inclosure Acts are the foundation of Land Title as it is known today; and

(xviii) Because of the deliberate "legal" theft of land under parliamentary Inclosure laws of the late 18th and early 19th Century, the number of paupers dramatically increased. This led to the most awful and cruel laws being introduced to deliver to an elite few, the slave labor force needed for the industrial revolution through the Poor Law Amendment Act (1834) ([5&6Will.4 c.76](#)) which effectively stated that the poor could not receive any benefit unless they were constantly "employed" in a workhouse prison. Most importantly, much of the inhuman, barbaric and wholly immoral and sacrilegious framework of dictates and edicts of Westminster remained in force and were not repealed by this act). Thus, despite international treaties against slavery, the very worst slavery being "wage slavery" or "lawful slavery" was born whereby men, women and children lived in terrible conditions and were continued to be worked "to death"; and

(xix) In 1836, the Births and Deaths Registration Act (1836) ([6&7Will.4 c.86](#)) was introduced which for the first time created the General Register Office and the requirement for uniform records of births, deaths and marriages across the Empire by Municipal Councils and Unions of Parishes. Thus on 1, July 1837, the Birth Certificate was formed as the successor of the Settlement Certificate for all "paupers" disenfranchised of their land birthright to be considered lawful ("voluntary") slaves with benefits provided by the local parish / region underwritten by the Society of Lloyds as it is still today; and

(xx) Beginning from 1871, further historic changes in the administration of "vital statistics" such as birth certificates and death certificates with the introduction of health districts or "sanitary districts". The Local Government Act of 1871 ([34&35Vict. c.70](#)), Public Health Act 1872 ([35&36Vict. c.79](#)) and in 1874 ([37&38Vict. c.89](#)) and the Public Health Act 1875 ([38&39Vict. c.55](#)) created a system of "districts" called Sanitary Districts governed by a Sanitary Authority responsible for various public health matters including mental health legally known as "sanity". Two types of Sanitary Districts were created being Urban and Rural. While the sanitary districts were "abolished" in 1894 with the Local Government Act of 1894 ([57&58Vict. c.73](#)), the administration of the "poor" is still maintained in part under the concept of district health boards of Guardians including magistrates and other "Justices of the Peace"; and

(xxi) In 1948, the National Assistance Act ([11&12Geo.6 c.29](#)) was introduced and supposed to abolish the Poor Laws. However, many of the most draconian poor law acts were not repealed or abolished as evidenced by the tables of repealed acts that miss key acts, otherwise remaining with full force and effect.

Canon 3352 ([link](#))

Since 1990 under the United Nations and the World Health Organisation (WHO) by the Convention on the Rights of the Child, the system of issuing birth certificates as proof of a man or woman being a permanent member of the underclass has become an international system.

Canon 3353 ([link](#))

In respect of the adoption of the multiple functions of the use of the information and generic form of a Birth Certificate within present Western Roman Systems:

- (i) Whilst the same general form and extracted information almost exactly the same as a Birth Certificate may be used (eg a Bond, or other form of Security), unless it is officially "titled" a "Birth Certificate" it is not therefore a "Birth Certificate"; and
- (ii) There is no evidence that Bonds using the same information derived from the birth register information uses the title "Birth Certificate" (when it is most likely the term Bond is used). Therefore, any presumptions that precisely the same certificate is used for creating bonds is a gross error, when in fact the real question is the use of the information; and
- (iii) Ignorance in presuming the precise same form of a Birth Certificate is used in all cases of applying the information is a major contributor to permitting "plausible deniability" as to the use or misuse of such information by governments.

Canon 3354 ([link](#))

In respect of the adoption of the Admiralty term "Birth" in relation to newborns:

- (i) The historic record of Statutes of Westminster are a highly unreliable indicator as to the origin of use of the word "Birth" in substitute for historic more ancient and more common terms in the English language such as nascence (from Latin *nasci* being "born"), or filial, or kin or born. In fact, the majority of European languages with poignant exception to English continue the tradition of using words descended from *nasci* to indicate the arrival of a new born; and
- (ii) Westminster statutes indicate the term Birth being used to describe newborns by the early 1700's. However, this should be discounted as almost certainly examples of deliberate fraud and corruption. Instead, the most likely introduction of the term Birth, to distinguish from Berth is by early 1800's such as ([6&7Will.4 c.86](#)) following the transfer of control of the registration of all "vessels" to Admiralty in 1795 ([35Geo.3 c.58](#)) and reinforced in 1813 ([54Geo.3 c.151](#)) and 1823 with ([4Geo.4 c.41](#)).

Canon 3355 ([link](#))

In respect of Birth Certificates clearly being derived and dependent upon the history of acts concerning Settlement Certificates of the Poor and the commercial control of Admiralty:

- (i) Any argument, claim, judgment, edict, statement, affidavit that denies the overwhelming *prima facie* evidence that Birth Certificates are descended from and a variation of Settlement Certificates is therefore irrational, unreasonable and in error and null and void from the beginning; and
- (ii) Any public official, or occupant of public office that denies Birth Certificates are derived from Settlement Certificates and the Poor Laws therein is culpable of gross deceptive and misleading conduct.

Canon 3356 ([link](#))

The surrender, return, rejection of a Birth Certificate by definition of the Poor Laws that remain in effect and including the law of Admiralty and Settlement Certificates actually places the individual in greater moral danger, without any sensible advantage:

- (i) A man or woman who has perfected their own Will and Testament through the prescribed model of *Voluntatem Et Testamentum* is able to demonstrate a far superior claim and position than any official or enforcement officer under the Birth Certificate Regime; and
- (ii) Under the model of *Voluntatem Et Testamentum*, the Birth Certificate is irrelevant as all persons are registered within the proper Rolls of the Estate as property of the Estate; and
- (iii) It could be reasonably argued that a man or woman who surrenders their Birth Certificate, demonstrates an act of complete stupidity and incompetence and therefore subjects themselves to greater control as wards, idiots and lunatics.

Canon 3357 ([link](#))

Under the limited terms of relief of those who possess Settlement Certificates, the holder of a Birth Certificate in past periods was able, in limited circumstances, to use the Birth Certificate as evidence of a

right to maintenance and direction to discharge debts against the Cestui Que Vie accounts, otherwise denied. In other words, the extremely limited circumstances by which a Birth Certificate is converted into a bond by the authorised holder in Cestui Que Use:

(i) Whilst the holder of a Birth Certificate possesses only Cestui Que Use of the Person, they hold sufficient legal authority to endorse the back of a valid and certified copy of the Birth Certificate, thus creating a legitimate Bond; and

(ii) The endorsement on the back of a valid Birth Certificate is always at 90 degrees – (Never at 45 degrees) to the main direction of the writing on the front side of the Certificate. A Birth Certificate never has its face changed by the holder as this renders the instrument defective and useless; and

(iii) The words to be included with the signature and the word Endorsement or Endorsed are “*Pay to the holder without recourse for all debts, duties, fines and legacies concerning account number (account number being the account listing the debt)*”; and

(iv) No amount is ever listed as part of the set-off and effective discharge. If an amount of money is listed, then such an endorsement is void and may be construed as a deliberately false act with deeper consequences; and

(v) The acceptance of such a bond was extremely limited to certain cases in relation to public debts (such as hospitals, taxes and court fines). However, it is unclear in the collapse of any resemblance of law if any such remedy remains permitted by the wholly corporate model of broken government.

Canon 3358 ([link](#))

The existence of a Birth Certificate is prima facie evidence of the existence of one or more Cestui Que Vie Trust. Therefore, any argument, or denial of such fact is gross deceptive and misleading conduct at best, or incompetence and stupidity at worst.

Canon 3359 ([link](#))

The existence of Birth Certificates and the statutes that created them from Settlement Certificates to Admiralty based Birth Certificates is overwhelming and irrefutable evidence of organized and systematic slavery, in complete contradiction to all laws claiming the abolition of slavery and servitude.

Canon 3360 ([link](#))

A fundamental flaw that remains within the Settlement (Birth) Certificate System for the Roman Cult and its agents remains the fact that a Settlement Certificate is proof that a man or woman must have been born on the land for the certificate to have effect, regardless of convoluted subsequent presumptions of what the certificate actually represents. If a man or woman was not born on the land somewhere a certificate could not be issued. Therefore any rejection, or return of a Birth Certificate serves as perfected evidence that a man or woman was born on the land and support to any Affidavit of Truth concerning their immutable rights from the Divine Creator.

Canon 3361 ([link](#))

As Settlement Certificates and later Birth Certificates are solely and purposefully designed to disenfranchise men and woman from their rightful inheritance through voluntary enslavement and admission to being "paupers", the system of Birth Certificates is wholly without legitimacy, a global system of organized fraud and crime and without lawful effect.

Canon 3362 ([link](#))

As Birth Certificates and their use are a deliberate corruption of all forms of law, philosophy of law and application of law, the system is reprobate, forbidden and never permitted to be revived.

Canon 3363 ([link](#))

The system of Live Borne Records which recognize the full rights of all men and women as equal and higher order beings possessing sacred and immutable rights which can never be abrogated is a superior system to Birth Certificates and can never be compared to the slavery system of Birth Certificates and Settlement Certificates.

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