

International Public Notice: Concerning the Jesuit Order

By Anna Von Reitz



Note to Self; note to Saint Ignatius Loyola; note to the Jesuit Superior General;
note to....

When we do things that are wrong -- unless we are one of the five percent who are crippled by Nature and born without a Conscience --- we always know it's wrong.

Even if we are blinded by self-interest, greed, lust, fear, anger or anything else --- we know when we are in the wrong.

We know every time we tell a lie, unless we truly don't know the truth and repeat a falsehood unaware.

Some people, born with a Conscience, let it be worn down and away, like a patient stone eroded by the constant corrosion of violence.

Others, victims themselves, consign themselves to victimize others. Someone did it to them, so they mistakenly believe that gives them the right to do wrong to someone else.

The truth is that one wrong never justifies another.

The truth is that a negative number added to a negative number results in a larger negative sum.

The truth is that we have no right to destroy what we cannot create.

That's why we can destroy corporations and the dead things of our own making, but not the habitations of the Living God.

Though we intellectually know this, we have somehow convinced ourselves that the Earth is populated by "winners" and "losers" and that we can lie and cheat and steal, even murder, in our effort to become winners --- and still win.

Somewhere in the back of our mind, 95% of us know better.

We think: I will do this evil thing [today](#), and make up for it [tomorrow](#).

But the soul knows better. The soul knows that there is only now, and what we do now is fixed in the fabric of time forever.

There is no way to fix evil. No way to make up for it, either.

All we can do is start here and now.

No more lies.

No more theft based on excuses.

No more delusions of grandeur, fancying ourselves superior and others subhuman.

If we do evil, who are superior because of gifts God gave us, are we not doubly condemned?

For our ingratitude?

For our abuse of these gifts?

If we have come to high office and positions of trust, and we fail to discern the test?

Are we not worse for our failure, despite long years of discipline, than those who never faced the test at all?

For the past ten days I have been reviewing the gravest lies and injustices; those I address have cause to know them all.

Must I remind the High Contracting Powers, yet again?

The ends do not justify the means. They never have. They never can.

And no victory comes without a humbling cross.

We have all won and we have all lost, and we stand in the center where these timelines meet and end.

Listen to me, those that can hear: the only way to attune the world now is from within ourselves, with the true yearning of our hearts for peace and for love and for all that is good.

This is the heart of the rose, which we cannot know and cannot force.

This is a battle beyond us, one we cannot by any means, fair or foul, win for ourselves.

This is where Satan, the Deceiver, meets his end.

This is the only battle set before us now.

So stand true to the end and admit the truth.

Bow your proud heads; let go and let God.

The lies of [today](#) do not become the truths of [tomorrow](#).

With all tenderness and grief, stand down.

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