We are not talking about good Chinese Grandmas and Grandpas or even Great-Grandmas or Great-Grandpas. I am talking about these magical, mythical beings who just sprang up out of nowhere in the past few years. I can't imagine where they have been hiding all these years? A cave in Tibet?

So, you believe that these ultra-altruistic and wise and beneficent Elders just showed up with half the world's gold in their hands, ready to give it away ---- after Mao Zedong played Whack-A-Mole on them and everyone else in China for 27 years? And then Mao's followers continued his example for another fifty years?

And all the Chinese Triads just flunked the course and didn't find all this gold?

Mao Zedong and his Chinese Communist Party somehow missed these Chinese Elders and their vast storehouses of gold, too? I just have to come back to that a second time.

Billions and billions of Chinese people knew about these Elders but nobody said a word or wrote a thing about them from the beginning of last century until about five years ago? Am I missing anything?

Or is there a tradition of Chinese Elders hidden at the rainbow's end behind a shimmering gold cloud of mist?

If you believe in Beneficent Chinese Elders bearing trainloads of gold for the benefit of mankind, you have, in my opinion, stars in your eyes and rocks in your head.

If these Elders were real and if they were beneficent, why'd they let their own people die by the tens of millions and starve until they turned to cannibalism under the early CCP?

It's far more realistic, if less charming, to assume that someone wound up with a lot of gold that didn't belong to them, and they are now trying to come up with a story to explain away where all this gold came from and how it happened to be in China.
Like a pawn shop owner caught with a stolen diamond necklace, trying to ditch the hot goods by anonymously donating the necklace to charity.

"Hey, Mac, nobody needs to know. You do the donation for me, and it all looks good."

But wait, we know how all this gold came to be in China. We can track it on satellite. We can use LIDAR and physical tomography. The Vermin moved it there as part of their preparations to move their headquarters and main base of operations to China. That's how all that gold got to China.

We can sit in a darkened room and watch transport ship after transport ship moving gold from Point A to Point B (Hong Kong) or Point C (Shanghai) and nobody needs to wonder how the Hong Kong and Shanghai Bank of Commerce (HSBC) became such a world class wonder in such a brief span of years. We can also note that all the ships using U.S. Navy ports and air stations and U.S. Navy vessels in Singapore and U.S. Navy vessels in Manila most likely were attached to the Pacific Fleet that is supposed to be working for us.

Let's all get a clue here, all this largess pouring into China in the years after Reagan wasn't from Chinese factory workers investing their extra pocket change in the stock market. And it wasn't even from Chinese investment. It was from wild, whole hog western investment, as the word was out and the fix was in.

The elderly Chinese involved in this charade may indeed be good people; I would be the last one to say otherwise, in view of their apparent good intentions; but you know, I have seen good intentions fail so often, and that gives me a jaundiced view.

Just look at the good intentions of the Roman Catholic Church? And the good intentions of the United Nations? And before that, the good intentions of the League of Nations? And all that "foreign aid" that the U.S. Congress appropriated out of our pockets without a yes or no?

Turns out that 98% of all that foreign aid never made it to its intended destinations, and what did arrive was WWII surplus that the Defense Contractors got stuck with and that their buddies in Congress bought from them as a favor and just redefined this cronyism as "foreign aid" --- like all those moldy green wool Army blankets we saw on the docks in Lagos, Nigeria. Like the Army Green canteens still in daily use in Ethiopia and Morocco.....

Turns out that as soon as the League of Nations got serious about outlawing slavery worldwide, their fate was sealed.

Turns out that the United Nations and the Roman Catholic Church have both been used as storefronts by criminal commercial corporations.

Turns out that when the Pope asks for a voluntary special offering to help pay for relief for refugees and people in need of medical care and assistance in war-torn areas of the world, he
spends it on Disney movie productions, new bank digs in the Inner City of London, and luxury condominiums for those (very rich) immigrants, well, refugees of a sort --- moving to China.

Good intentions go astray in so many ways. The programs and projects get funded, but remain on paper. The programs and projects get funded --- but only so long as they are politically correct. The programs and projects get funded -- but the contracts go to rats.

This is the perennial problem and the only way to make sure that the decent living people of the world actually receive the benefit of anything is to give it to them directly ---- not all at once, but in abundance, and not ever subject to the whims and greed of any political body or group of trustees, because that, more than anything, is how all this wealth and all these good intentions get siphoned and side-lined and never seem to hit the ground and make a difference in the lives of average people.

The other thing that really is a benefit are infrastructure projects, but they need to be carried out by the actual national governments, not handed off to Municipal Corporation Subcontractors.

Don't believe these silly narratives about Good Chinese Elders funding the rebuilding of the world after the Second World War, either. That never happened according to the bank deposit records. That gold came out of family trusts under the umbrella of The Avila Family Trust and national trusts --- like ours.

So, strike two for the Chinese Elders Narrative.

It's better to believe in the Tooth Fairy. At least we know for sure that teeth exist.

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