

# International Public Notice: The Question Brought Under Ecclesiastical Law

By Anna Von Reitz



Each jurisdiction of the Law is supreme in its own realm, however, among the three general jurisdictions, the Air Jurisdiction is and has always held the highest and most authoritative form of Law among those forms practiced by mankind.

Why?

Because except for where we place our feet --- our "standing" --- the air is where we live and breathe and have our being.

The air is also where all thought and movement and performance of labor takes place. It is the venue that provides the genesis of every product and performance. It is also Universal, and the same throughout the planet.

Finally, though Unbelievers in religious concepts will scream -- law proceeds as a result of religious and/or ethical systems, and of all the jurisdictions, the air jurisdiction is closest to Source. All true Law ultimately comes from Nature and as Thomas Jefferson put it, "Nature's God".

The Air is the realm of labor contracts, copyrights, trademarks, and patents, performance contracts, and incorporated entities engaged in commerce.

Ecclesiastical Law governs all of this and also governs the officials who administer the Ecclesiastical Law under Canon Law.

The Question under consideration in Ecclesiastical Law is: if someone pays for your debts, do you still owe them?

In the Western world, it is commonplace to be told, "Jesus died for your sins!" and "Your sins are washed away by the blood of Christ." and "Jesus paid for your sins."

Double-minded Satanists ask, "If you didn't pay for your sins (even if someone else did) is your account really paid?"

Consider an analogy. Your friend buys your lunch. You haven't paid a penny for lunch; someone else paid for it. So has your debt been paid, or did he just acquire another credit?

This question has raged for centuries.

The scripture clearly says that "the wages of sin is death" and it is obvious that despite the good intentions of Jesus, we continue to die. Does this situation imply that even though he paid the price to free us, we have accrued new debts?

So, Satan just doubled-down, even though he lost the bet on Golgotha, and has continued to claim that we still owe our own debt even though Yeshuah paid for it, once, for all time.

We reply that any debt to Satan was paid for, for all people worldwide, forever. and it is no longer his business; it's clear that the debt was paid and it is fraud to continue to claim that a paid debt is owed to anyone or anything at all, except to the One who paid it.

Neither Satan nor the priests and prelates of any religion have any rightful place to intervene, play middlemen, charge interest, or indulge themselves in any commercial position regarding this at all.

They didn't pay the price for us. That much is sure and certain.

The challenge to Yeshuah was absolute and it was accepted; the duel took place in all three jurisdictions of law: in the Sanhedrin, in Rome, and before the people of Jerusalem.

He paid the price. He won. We all belong to him, not Satan.

It is only by fraud and force that any further claim of debt can be made.

As for death being the wages of sin, that is only "true in a way", similar to Satan's deceitful words to Eve in the Garden; a more honest way to say it, is that death is the wage of ignorance.

We are still ignorant of our genome and how it has been manipulated. We are still ignorant of the epigenetic code we carry and how we can change it. We are still not aware of our true nature and potential, but that day, too, shall come.

In the meanwhile, it is nobody's role, right, or responsibility to enslave those who have been set free. No government of the world, secular or sacred, can claim an ownership interest in us for itself. And none of the rights and freedoms that are owed to us can be waived or thrown away or traded by any individual action of our own or by any act of our parents.

This is the Truth and this is what must be admitted in the light of Eternal Law; let Satan and his wiles and double-speak be gone. Let all excuses cease.

The Earth was always Yeshuah's, and the world, he won.

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