

International Public Notice: Dear Donald Trump

By Anna Von Reitz



We find it interesting that you began your message concerning your corporation's new "Declaration of Independence" with a lengthy denial of all other claims and claimants, in favor, apparently, of the corporation you represent as President, the U.S.A. Incorporated.

You make it sound like our claims are significantly different than yours, when in fact, over 90% of your Declaration playbook echoes us, our claims, and all the information that we have specifically provided not only to you but to every other American.

The only part of your Declaration that we did not essentially author and don't agree with is the focus on the Act of 1871, which was repealed in 1874. The complaint against the United States Corp is deserved and understood, however, that is only half the story.

The corporation that you represent as Commander-in-Chief existed prior to the United States Corp and the financial difficulties that you describe in the wake of the Civil War as the generative cause of the debacle, arose as a result of the war debts and bankruptcy of the United States of America, Incorporated.

That is, the financial maladies were those of a foreign corporation acting as a Federal Government Subcontractor. Your corporation.

It was not our government, not the sovereign American Government, that acquired the debt and went bankrupt. Think about it, Mr. Trump, only incorporated entities enjoy that privilege.

Just like the United States Corp, the United States of America, Incorporated, is a separate incorporated entity. Just like the United States Corp, the United States of America, Incorporated, is a foreign entity engaged in providing "essential government services" under contract to our Government.

The version of the United States of America, Incorporated, established prior to the so-called Civil War, was bankrupted by Abraham Lincoln in April of 1863. That was the source of the financial trouble.

Your corporation's bankruptcy, Mr. Trump.

Nothing has changed except that the Military engaged by that same corporation, woke up, realized that Abraham Lincoln left them in charge, and that everything in this country is going to dog dung on their watch.

Well, good on you and good on them for that, but you can't fix it by telling more lies and trying to claim assets and credit that never belonged to your corporation in the first place.

The Civil War, insomuch as it could be styled as a "war" was an illegal mercenary conflict between corporations and between foreign government interests on our shores. It had precious little to do with us or with slavery, either.

The two corporations pitted against each other, the United States Corp and the United States of America, Incorporated, have kept this conflict going --- for their own profit --- ever since.

The only break in the conflict came from 1937 to your inauguration, when the two corporations signed The Declaration of Interdependence of the Governments in The United States, as a truce and collusion, which allowed both corporations to develop full blown "administrations" and prey upon the American Public with equal ferocity.

Surely, you have noticed that we have two of everything? The IRS and the Internal Revenue Service, the DOD and the Department of Defense, the DOL and the Department of Labor, the DOJ and the Department of Justice.... we could go on, but this is self-evident and can only be accounted for by the 1937 Declaration of Interdependence referenced above.

Do you really think that the American people needed complete redundancy and double-dipping, two complete (and both foreign) court systems, two Internal Revenue Services? Internal to what?

Mr. Trump, surely, at this late date, both foreign corporations should simply surrender and accept the fact that this country belongs to its people and nobody else--- it certainly doesn't belong to any foreign corporation residing in the District of Columbia or the (British Territorial) State of Delaware or any foreign country (like Scotland) whatsoever.

Two thieves arguing over the spoils is not the same as the actual owner showing up, and by factual definition the actual owner is and has to be: (1) American and (2) Unincorporated.

Your corporation, like the United States Corp, fails on both counts.

So, we believe that we have dispensed with all claims of all incorporated entities seeking to "represent" us, and claiming an interest of any kind in our land and other physical assets.

Our venerable declaration, The Unanimous Declaration of Independence, serves us more than well-enough.

We wish to point out, Mr. Trump, that the British Territorial Government is an instrumentality of the British Government as a whole, and that the British Government as a whole, is an instrumentality of the Pope, and that in matters of commerce, that means the Roman Pontiff.

Both corporations, the United States Corp and the United States of America, Incorporated, are owned by the Pope and administered by the Pope acting as the Roman Pontiff.

If we have been gullible and trusting and easily led, then so have you corporate moguls, who registered your corporations and gave up your ownership of them to other faceless Legal Fiction Entities and assumed Authorities.

There. Did you finally, just now, feel the floor drop?

The Pope owns both the United States Corp and the United States of America, Incorporated, because the very idea of corporations originated with the Roman Curia. He rules these creations of the mind under Ecclesiastical Law, and sits like Hammurabi as the final dictator of both Law Merchant and its codified cousin, the Law of Maritime Commerce.

So the fight between the United States Corp and the United States of America, Incorporated, in 1861 or [today](#), has only existed with his blessings and for his benefit, as both these corporations quite literally belong to him. And he is responsible for them.

We, however, are unincorporated beings living under a free and independent ---and unincorporated--- government, in an actual and factual world, which is a Divine Creation. We are divine creations, too.

We see through all of these illusions straight to the heart of the matter. We see who is responsible for this mess, and it isn't you, Donald Trump.

Keep it that way.

Stop trying to interpose your corporation as our Keeper, or Custodian, exercising a "stewardship" interest in our assets. We are quite capable of choosing our own Deputies (not Trustees) in free and open public elections, unsullied by the manipulations of political parties.

We invited you to join us and to leave behind the ugly phantasm you've been living in. Click your silver slippers, Donald, and come home. Declare your birthright political status and take responsibility for your own DNA and your own soul and your own soil.

It's not that difficult to be unincorporated and it's far more effective than tilting at paper windmills and worrying about paper debts.

Yes, we have been defrauded and deceived, and so have you.

As the Roman Civil Law says, "Let him who will be deceived, be deceived." and as we are beset by Romans, it would be good if you simply shook your head, woke up, and realized --- this is all phony.

All these corporations and corporation franchises and codes and debts made of paper --- it's all fraud. It's all ridiculous. It is insubstantial. It's a sideshow schtick.

We are not deceived, and so we are set free.

And all the fraud against us must be set aside, or as the Romans say, "Fictio cedit veritati; fictio juris non est, ubi veritas." --- in English, "Fiction yields to truth; where truth is, fiction of law does not exist."

Repeat that three times and understand what the phrase "people of substance" really means. We are people of substance, not "persons" made of paper.

We know who we are, what we are, where we are, and more importantly, we know what we are owed both in terms of our physical assets and in terms of good faith services.

Both the Pope's corporations owe us good faith service, so he and his "Empire of the City" need to honor their ancient cult laws and the Law of the City and the Roman Civil Law and the Ecclesiastical Law by which they are still bound.

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