

# International Public Notice: What the Catholic Church Tried to Do

By Anna Von Reitz



The Roman part of the Roman Catholic Church has always been the problem, one that lies at the root of the foundations of the organization from the beginning.

The merger of Roman Empire interests with the communal structure fostered by the early Church created a strange hybrid, one that could only exist by separating its powers and functions into two tandem systems, one sacred, one secular.

Thus, we had the offices of the Pope and the Roman Pontiff running side by side, and Christian sacraments and pagan rites being celebrated at the same time.

This is how we inherited the cult of Prometheus/Lucifer and how Christmas came to be, how Zeus was transformed into I-Zeus (Jesus) and how pagan beliefs about cannibalism are reflected in the Doctrine of Transubstantiation.

Money, which was widely recognized as idolatry by the Church, was always problematic -- and so it is understandable that the priests palmed off handling money and collecting taxes and making loans to the still-pagan and decidedly secular Roman side of the operation.

The position of women in the Church has also been a perennial battleground as the Matriarchal and deeply communal Hebrew tradition came face to face with Roman patriarchy built on a rigid caste system and hierarchy of power.

Like so many other "Ah-ha!" moments, these things are never taught but they are observable. Once you become aware of this double-sided nature of the Roman

Catholic Church, it's relatively easy to trace its cultural and symbolic development --- and whether you agree with it or not --- we know how it came to be.

We approached the then-Pope, Benedict XVI, in his sacred and ministerial office, and we confronted him with the wrong-doing and the profiteering and violence and blackmail and violation of treaties and service contracts being perpetuated by the secular officers of the Church operating the Municipal United States Government and the UNITED STATES Corporation.

Pope Benedict XVI was earnestly perplexed, even aghast, and we had the impression that, so far as he was concerned, our delegates were like "talking horses" and the simple fact that we were talking to him about these subjects was shocking. His response was, "Nobody told me!" and he turned away, shaking his head.

What he subsequently attempted to do was to create a new regional system of Post Masters to oversee the Postal Services, and use these offices as a means to deliver relief and to devise a correction using the interface of the land and the air jurisdictions.

Those who desired peace and goodwill among men could enter what he called the "Divine Province", and reside safely in the air jurisdiction while retaining their beneficial interest in their land and soil assets. It was a simple, practical plan. The funds for it would come from liquidating investments and trusts associated with the office of the Roman Pontiff, which he dissolved in 2011. The post offices would be used to distribute gold-backed money orders to the people who had been harmed, and all would be made whole.

If the "Roman" side of the operation had agreed, it would have worked; but, the Secular Administration -- while appearing to go along with this solution -- resisted it.

Benedict's simple, direct-to-the-victims approach, was deemed impractical. Those concerned about liability and admissions of guilt that could be implied, were adamant that the Church should just buckle down and hold its ground -- while undertaking whatever smaller and less damning concessions and corrections that could be made.

Benedict, meantime, had appointed his first Regional Post Master for North America, a man named James Thomas McBride, and had entrusted The Seal of Saint Peter to him, and told him to open up "the storehouses of the Lord" for the comfort of the living people who were willing to embrace peace and love as a way of life.

The only Law of the Divine Province is to love the Creator and the Creation and love our fellow men as ourselves. This has always been sufficient Law to guarantee a good and peaceful kingdom, provided that we abide by it, and it is acceptable to all religions, except, of course, Satanism.

This is what the actual sacred side of the Roman Catholic Church tried to do. The secular Roman side of the Church administration appeared to go along with it, but moved secretly to undermine it.

James Thomas McBride was promptly arrested under False Pretenses and his home ransacked by the FBI, which seized The Seal of Saint Peter and refused to return it either to the Church or to James Thomas.

The administration of the Post Office has always been under The Constitution of the United States and since the 1937 Declaration of Interdependence of the Governments in The United States, there has been peace between the Roman Municipal Government and the British Territorial Government subcontractors.

There is no doubt that Benedict XVI had every right and power to create the new Regional Post Master offices and make the other changes and appointments he specified. His decision to open the doors to the Divine Province, dissolve the office of the Roman Pontiff, and dissolve the trust underlying it to fund restitution, may have been controversial, but nobody disputed his right to do it.

Yet the years were clicking away, and Benedict XVI had not come to power without being subjected to blackmail himself. The same secular interests in the Church that were (very quietly) decrying his actions and losing control over the resources being liquidated, had "dirt" on him --- which they eventually passed on to the Italian paperazzi.

By the standards of today, it was nothing too shocking. It provided testimony and suggestive evidence that Benedict XVI was a homosexual. Still, to a man of his generation, a man concerned about his office of trust, it was a potent attack and threat. He was overwhelmed by it all and turned to a faithful Jesuit to take over the

task of overseeing the liquidation and correction of the secular business, while he, Benedict XVI, retained his ministerial office and went into a semi-cloistered life.

His chosen appointee, Pope Francis, began circling the wagons and divesting the Church of embarrassing contracts, precisely as the Romans in the Roman Catholic Church structure had wanted from the beginning. In America, whether by plan or default, more FBI and Agency attacks were directed at James Thomas McBride, which guaranteed that he could not fulfill his mission. He died shortly after he was released from prison, having never harmed anyone.

We are recounting this as Witnesses to it, so that the members of the Roman Catholic Church are not ashamed or in despair, and so that nobody has any excuse to harm them merely because of their religion.

When made aware of the misadministration of the Municipal United States Government, Benedict XVI moved promptly to correct the situation and he worked out a practical means to deliver relief and assistance to the living people who had been harmed.

Except for the mechanics of evil and the infirmities of age, Benedict XVI might have succeeded in launching the largest rescue and restitution program in history, and another Church officer, James Thomas McBride, devoted his life unto death to carry through on it.

Whatever their individual limitations and circumstances, we have no reason to think that this was anything but a good faith effort on the part of Benedict XVI and James Thomas McBride and those individuals within the Church who worked on this initiative.

We can all still attain the protection, strength, and beauty of the Divine Province that they intended for us, and can choose to live by its simple Law in our daily lives, thereby bringing it to life in our world no matter what evil men may do.

We can honor what Benedict XVI and James Thomas McBride tried to accomplish and make available to all of us, by opening our hearts to their vision of a peaceful kingdom, the Divine Province, in which justice is done without vengeance and kindness is rewarded and the truth is like the Earth beneath our feet.

We can, by our own choices, bring the Divine Province to life.

A "failed" effort to bring forth the Jubilee may not seem to be a cause for rejoicing, but for the members of the Roman Catholic Church who are troubled in heart by all the nasty accusations and scandalous news peppering the news feeds, it should be a source of comfort to know that yes, Pope Benedict XVI tried his best and so did James Thomas McBride and so did many others who heard the call.

James Thomas McBride was an American born and bred and the theft of The Seal of Saint Peter from his custody by the FBI remains to be addressed. As a physical artifact, it should be returned to our lawful government under diplomatic seal, recognized as foreign property, and returned to the Church.

In the same way, the Great Seals of the United States and The United States of America should be returned to our lawful government by the Global Federal Reserve and the Government of the Philippines, which is still bound as a Trustee.

Let those who have ears, hear. Let those who have eyes, see.

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