The Pope and the Pontiff, Or, Stop Being Stupid Part 28

By Anna Von Reitz

How many times have you heard references to "the Pope"? All your life there has been a Pope, right? And right along beside that, how many times have you heard references to the Pope as "the Roman Pontiff"----?

I think I was five when I crawled up on my long-suffering Father's lap and asked, "What are they talking about when they say the Pope is the Pontiff?"

He rolled his eyes heavenward with an aggrieved expression on his face. I am not sure if it was the result of his reflections about the Pope and the Pontiff or the ongoing ordeal of having to answer my questions every day.

"The Pope," he explained, "is the leader of the Catholic Church. He tells people what to believe about God and Jesus and the meaning of the Bible. But he has another job, too. As the Pontiff, he decides who owns what and how people do business."

Good old Dad. That's what the Pope does, that's what the Pontiff does. Make what you like of it.

Nothing much has changed in 1200 years.

For those who bother to poke into such things, it is no news that the entire concept of corporations was invented by the Roman Curia, the juridical body serving the Roman Pontiff.

The Curia invented all the different kinds of corporations you are familiar with: trusts, C-corps, S-corps, non-profit corporations, cooperatives, foundations, LLPs and LLC's and every other permutation of "business structure" you can think of except partnerships and sole proprietorships.

None of these corporations we take for granted actually exist. They are all figments of the imagination and always have been, no matter how solid Exxon and the USA, Inc. and GE may appear.

Just like Bridge and Pinochle and Hearts and Poker are all card games, trusts and C-Corps and cooperatives and foundations are all corporations. Just as the card games are defined by their cards and playing pieces and the "rules of play", so corporations
are similarly defined by their structures (like Boards of Directors and Chief Executive Officers) and their rules of play.

The Roman Curia, under the leadership of the Roman Pontiff, creates and defines and sets up the rules of play for all corporations worldwide. That's why the Pontiff retains the right to amend or repeal the "laws" of any corporation. It's his game, under his copyright, and he can do what he likes with it.

Governments in the modern world are all corporations, too. So guess what?

That's right. The Roman Pontiff gets to repeal or amend any law made by any incorporated government or business.

This has nothing to do with the Pope's role as the head of the Catholic Church. It's a separate office and a separate roster of functions and it always has been.

Of course we all expect this one single man to be fair and do what is right by everyone, but past history has shown that expectation to be unfounded. Many Roman Pontiffs have been greedy and self-interested and venal and many corporate government CEO's have ignored the direction of the Pontiff even though he literally owns the game they are playing.

This results in constant wars and economic hardships and vicious market manipulations and the Pontiff stands there, as Francis is doing now, looking very stiff and stern and tight-lipped.

It's his game, after all. If we want to play his game and use his corporate structures to define our governments, then we should live by his rules, right? And if not by his rules, then whose?

Americans like to think of ourselves as special and Independent and so on, but our government from its infancy was dependent on the "greater government" of the world beyond our shores. There were certain things -- nineteen of them to be exact--- that we were ill-prepared to do for ourselves. So our states contracted with the Roman Pontiff and the British King to provide those services for us.

That is how we wound up with a Constitution that allows the foreign federal government corporation the delegated authority to control our money, our trade policies, our relations with the rest of the world, our commercial operations, and our military.

We might as well have included the key to our bathrooms.

And that is the way it is and the way it has been from the time the ink dried on the actual Constitution. It was a flagrant give-away of much of the power and responsibility that is naturally ours in exchange for peace and "good faith" service from the Game Masters.

I leave it to you to figure out to what extent their responsibilities have been honored and disregarded, and also to discern the motives behind the great veneration given to the Constitution. So long as we mindlessly cling to it without insisting on the terms of it being honored by the Federales and their Handlers in Britain and Rome, we enslave ourselves very neatly.
As long as we allow ourselves to be mischaracterized as "citizens" of any stripe and allow our states to be "represented" by incorporated "States of States" like the "State of California", they have free reign over us without the need to honor the actual Constitution at all.

Remember that the Roman Pontiff and his vassal Monarchs control everything that is incorporated. To be free of them and free of their system of things requires operating your own government as an unincorporated Body Politic--and that is precisely what we are meant to do in this country.

Given this dose of reality, it should not be any mystery why I and other Americans dissatisfied with the "service" we have received, would go to Rome to visit the Roman Pontiff. Upon being presented with the evidence of multiple betrayals, gross Breaches of Trust, and overall mis-administration of the "federal government" it is no wonder that Pope Benedict XVI was overwhelmed and little wonder that Pope Francis is dissatisfied.

What remains to us, as Americans, is to wise up and bring forward our claims against the Federales in no uncertain terms and before the entire world---while restoring our rightful unincorporated government at the county and state levels.

The world that the Roman Pontiff and the British Monarch create and control is a world of lies and half-truths that only Satan could inspire, but it is also a world that depends utterly upon rules and contracts for its existence.

The Roman Pontiff(s) and the British Monarch(s) have, over time, been caught red-handed, pants down around their ankles, operating in gross Breach of Trust, neglect, and dishonesty with regard to the only contract they have with us. Their duplicity, deceit, profit-mongering, and dishonor has turned the entire world into a slave market and been the cause of two World Wars. It's time for it to stop.

All Americans are called upon to demand that the Roman Pontiff and the British Monarch and their Successors at the UN and in FRANCE, honor our agreement known as The Constitution for the united States of America and withdraw their interference against us and our lawful government --permanently-- and cease and desist false claims against our people and our assets.

All people worldwide, most especially the Catholics, are called upon to stand with us and exert the necessary pressure to bring about an end to the sale of bonds based on the assets and labor of living people. This secretive form of enslavement being practiced by the Roman Pontiff and the incorporated governments that serve at his pleasure is a gross affront to decency and Law.

The worldwide prohibition against slavery stands and adding to one's sins by practicing personage against the innocent and pretending that enslavement of PERSONS is allowable when it results in the enslavement of living men and women, is nothing more than the sophistry with which Satan's kingdom abounds.

These and similar matters are the content of my communications with Benedict XVI and with Pope Francis alike. To the extent that they accept the necessity of reform and do in good faith, in spirit and in truth, honor their obligations to America and the rest of the world from now on, I shall be their willing servant; to the extent that they...
continue to avoid the moral and contractual obligations that go with their authority, I shall not lift voice or finger in their support.

Those of you who think that you can avoid dealing with the Roman Pontiff in his role as the ruler of the incorporated world, or persist in the childish idea that the Pope has authority only in the Catholic Church, need to wake up and smell the java. Pope Francis holds two offices which together serve to define the circumstances of our lives—whether we are at peace or at war, live in plenty or in poverty, are enslaved or set free. That being so, it behooves all of us to pay strict attention to everything the Pope/Pontiff says and does—and yes, to hold him accountable.

It also behooves us to hold our incorporated governments feet first to the fire and to -- in the case of America -- operate our own unincorporated government in a responsible fashion.

Here's another quote from Dad--- "Rights go with responsibilities. You can't have one without the other."

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